Mail to: 531 N Center Ave. Ste. 102 Somerset, PA 15501 Phone: 814-443-3638
Email: info@flyfishingshow.com website: www.flyfishingshow.com

2027 Fly Fishing Show Exhibitor Application

To receive a contract to exhibit, you must complete the application form below. **Please include photos of your booth display at other shows you may have attended, brochures, or other pertinent literature about your business.** If you have not exhibited before and do not have a booth display currently, please send us a digital mock-up, sketch, written description or similar. You are required to present a professional display. To be considered as an exhibitor, you must FULLY COMPLETE BOTH PAGES of this application and return your booth display photo or equivalent for approval. Please return all required information to us in ONE email, as this helps us to keep your information together. You may physically mail the information; however, email is our preferred form of communication and will give the quickest response time. **TYPE OR PRINT LEGIBLY.** Incomplete applications will be returned to you, unprocessed.

CONTACT INFORMATION:

Company Name: _____

Contact Person: _____

Address: _____

Street Address City State Zip

Phone: (_____) -_____-_____ Cell: (_____) -_____-_____

E-mail: _____ **Website:**_____

Please give a brief description of the product or service you would like to exhibit below:

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CATEGORY INFORMATION
Please check the category the best exemplifies your exhibit; check more than one if appropriate.

	Manufacturer		Fishing school or clinic
	Fly shop/retailer		Fly fishing art
	Fly Fishing Catalog		Fly fishing website/app or media
	Fly Fishing outfitter or lodge		Fly tying tools and/or materials
	Travel Services		Gifts of other accessories
	Used/rare tackle dealer		Non-Profit Organization
	Clothing		Other:

Other shows in which you have exhibited:

_____

_____

Please select the show(s) in which you would like to exhibit:

2027 Show Schedule:

_____ Athens, GA – January 9 & 10

_____ Marlborough, MA – January 15, 16, & 17

_____ Edison, NJ - January 22, 23, & 24

_____ Denver, CO – February 5, 6, & 7

_____ Pleasanton, CA – February 26, 27 & 28

_____ Lancaster, PA – March 13 & 14

******Did you remember to include photos of your booth display or similar? Your application will be considered incomplete and will be returned to you unprocessed without them. ******