



## 2025 Destination Theater Contract

Program selection and scheduling is done by the FFS. Program slots are assigned on a first come, first serve basis. Space goes fast, most theaters fill up before the end of August. All destination theater forms must be received by October 15, 2024 due to printing deadlines and the volume of requests. **Late additions can not be guaranteed.**

**If you need a slide/power point projector or any other equipment you must bring your own, rent or borrow one. We only provide a screen and the room with electricity.**

**THE PRESENTATION MUST BE UNDER 45 MINUTES IN LENGTH.**

The room must be clear in time for the next presenter to set up, programs are scheduled back-to-back.

Please be considerate to the next presenter and their audience.

- **Start and end your program on time.** You will lose the privilege if you run late. You are responsible for checking the schedule daily for time and location of your program. Changes may occur.
- ONLY exhibitors paid in full or special guests are entitled to this opportunity.

Topics can include almost anything of interest to fly fisherman. When in doubt, ask us. We have seen many talks and can help you with titles, subjects, etc. The earlier we have your program forms, the sooner we can get the publicity out. Exhibitors should fill out the below form completely. Print or type legibly and return with your contract and deposit for priority.

**So what's in it for you?** It's your chance to impress and inform your current and future customers with a program at fly-fishing's most prestigious forum. You will likely book trips on the strength of your presentation, educate customers, sell a product or more copies of your book and you will absolutely make valuable new contacts and renew old ones. These added benefits of the Fly Fishing Show don't cost you a penny, but give you added exposure.

**Any cancellations without notification WILL NOT be invited back.**

**Please complete a separate Destination Theater contract for each title you would like to present, if more than one. For instance, wanting to do a different title at different show locations. One presentation per day is permitted.**

**\*\*\*Keep this page of your contract for your reference\*\*\***



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Please TYPE or PRINT legibly

Program Title: \_\_\_\_\_

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Presenter: \_\_\_\_\_

Phone#: (    ) \_\_\_\_\_ - \_\_\_\_\_      Sponsoring Exhibitor: \_\_\_\_\_

E-mail: \_\_\_\_\_ @ \_\_\_\_\_

You may request to do more than one talk a day. Due to limitations we cannot guarantee times or numbers of presentations scheduled. *We do our best not to schedule similar presentations or destinations at the same time.*

**Check all appropriate shows where you want to present at and preferred days and times:**

<u>Show Location</u>	<u>Preferred day and time of presentation:</u>
<input type="checkbox"/> Marlborough	Friday _____ Saturday _____ Sunday _____
<input type="checkbox"/> Edison	Friday _____ Saturday _____ Sunday _____
<input type="checkbox"/> Atlanta	Friday _____ Saturday _____ Sunday _____
<input type="checkbox"/> Seattle/Bellevue	Friday  Saturday _____ Sunday _____
<input type="checkbox"/> Denver	Friday _____ Saturday _____ Sunday _____
<input type="checkbox"/> Pleasanton	Friday _____ Saturday _____ Sunday _____
<input type="checkbox"/> Lancaster	Friday  Saturday _____ Sunday _____

**Return to:** 531 N. Center Ave. Ste. 102 Somerset, PA 15501  
814-443-3638 ~email to: [info@flyfishingshow.com](mailto:info@flyfishingshow.com)