



2018 Fly Fishing Show® Contract

Mail to: 531 N Center Ave., Ste. 102, Somerset, PA 15501 Phone: 814-443-3638 Fax: 814-443-3943
Email: info@flyfishingshow.com website: www.flyfishingshow.com

Check each show where you plan to exhibit, noting number of booths. The rental fee is for a 10' wide booth with a standard sign, side and back pipe and drape, unless noted otherwise. You may bring your own furnishings or rent from our decorator. Be sure to review our regulations. **A 50% deposit of total booth fee and total of corner fees must accompany your contract.** Contracts and final payments are due September 1, 2017. Exhibits over 50' in space will be charged an additional \$50 per booth. **A 5% per month fee will be applied to ALL exhibitors not paid in full by September 1, 2017.**

****PLEASE FILL OUT COMPLETELY AND LEGIBLY. ALL FIELDS MUST BE COMPLETED. BE SURE TO MARK ALL SHOWS ATTENDING. CORNERS ARE NOT A BOOTH, BUT AN ADDITON TO A BOOTH****

_____ **Denver, CO Jan 5, 6, & 7: \$1000** Deposit of \$500 per booth must accompany your contract.

_____ Number of booths _____ Number of Corners (\$150 additional per corner, must be added to deposit)

_____ **Marlborough, MA Jan 19, 20, & 21: \$900** Deposit of \$450 per booth must accompany your contract.

_____ Number of booths _____ Number of Corners (\$100 additional per corner, must be added to deposit)

_____ **Edison, NJ (formerly Somerset) Jan 26, 27, & 28: \$1,150** Deposit of \$575 per booth must accompany your contract.

_____ Number of booths _____ Number of Corners (\$150 additional per corner, must be added to deposit)

_____ **Atlanta, GA Feb. 2 & 3: \$925** a deposit of \$450 per booth must accompany your contract.

_____ Number of booths _____ Number of Corners (\$150 additional per corner, must be added to deposit)

_____ **Lynnwood, WA (Seattle): Feb. 17 & 18: \$850** Deposit of \$425 per booth must accompany your contract.

_____ Number of booths _____ Number of Corners (\$125 additional per corner, must be added to deposit)

_____ **Pleasanton, CA Feb 23, 24 & 25: \$1000** Deposit of \$500 per booth must accompany your contract.

_____ Number of booths _____ Number of Corners (\$125 additional per corner, must be added to deposit)

Outdoor spaces available at \$525 _____ Number of outdoor spaces

_____ **Lancaster, PA March 3 & 4: \$900** Deposit of \$450 per booth must accompany your contract.

_____ Number of booths _____ Corner* (\$100 additional per corner, must be added to deposit)

* Corners are *not* guaranteed. Corners are not additional booth spaces, but makes one booth selected a corner option. Payment for a corner must be submitted with first payment. All other deposits are Non-Refundable unless a show is cancelled. If a corner is not available you will be refunded or it will be applied to your final balance if you are not paid in full.

Contact info as you would like it to appear on our website and promotional info.

Name of Company: _____

DBA (Your Sign will read): _____

Physical Address: _____

City/State/Zip: _____

Phone #: _____ Cell#: _____

Website: _____ Company Email: _____

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Please provide additional contact information if different than front page
SHOW INFORMATION, BROCHURES, AND COMMUNICATIONS should be sent to:

Name: _____

Mailing Address: _____

City/State/Zip: _____

Contact Email: _____ Phone Number: _____

Type of Business: Manufacturer, Outfitter, Retail other: _____

Please be sure you receive emails from info@flyfishingshow.com and admin@flyfishingshow.com to receive confirmations and exhibitor kits.

Booth Requests

Please note any special booth location requests here: (For Example "Same As Last Year" or "Near Pond" or enter your booth numbers from the previous years): **If you had a corner and want the same location as last year, you must request a corner on page 1.**

Denver, CO: _____

Marlborough, MA: _____

Edison, NJ: _____

Atlanta, GA: _____

Lynnwood, WA: _____

Pleasanton, CA: _____

Lancaster, PA: _____

***SPECIAL PRICING IS AVAILABLE FOR EXHIBITORS THAT ATTEND ALL SHOW LOCATIONS.
PLEASE CONTACT US FOR PRICING OPTIONS***

PAYMENT INFO

** A 5% per month fee will be applied to ALL exhibitors not paid in full by September 1, 2017.**

Name of Company: _____

Name on Card: _____

Credit Card Number Visa/MasterCard/Amex/Discover: _____

Expires: _____ / _____ Security code: _____ Billing Zip Code: _____

Signature _____

Charge FULL booth payment now

I authorize you to charge deposit now and final payment September 1, 2017 (Your card will be charged automatically)

Check Enclosed (MAKE CHECKS PAYABLE TO: THE FLY FISHING SHOW)