



# 2017 Fly Fishing Show Women's Showcase Venue Contract

**Mail to:** 531 N Center Ave., Ste. 102, Somerset, PA 15501 **Phone:** 814-443-3638 **Fax:** 814-443-3943  
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Welcome to the inaugural year of the Women's Showcase Venue. This is a specific area within our show to feature women's focused exhibitors. We are offering a special introductory rate of \$500 per booth. Payment is due with the contract. Please note the number of 10'x10' booths requested. The rental fee is for a 10' wide booth with a standard sign, side and back pipe and drape, unless noted otherwise. You may bring your own furnishings or rent from our decorator.

**\*\*PLEASE FILL OUT COMPLETELY AND LEGIBLY. ALL FIELDS MUST BE COMPLETED\*\***

**Denver, CO Jan 6, 7, & 8: \$500** \_\_\_\_\_ Number of booths

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*Contact info as you would like it to appear on our website and promotional info.*

**Name of Company:** \_\_\_\_\_

**DBA (Your Sign/Name Badges will read):** \_\_\_\_\_

**Physical Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Cell#:** \_\_\_\_\_

**Website:** \_\_\_\_\_ **Company Email:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Tax Id #** \_\_\_\_\_

**\*\*\*Please provide additional contact information if different\*\*\*  
**SHOW INFORMATION AND COMMUNICATIONS should be sent to:****

**Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Contact Email:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

## PAYMENT INFO

**Name on Card:** \_\_\_\_\_

**Credit Card Number Visa/MasterCard/Amex/Discover:** \_\_\_\_\_

**Expires:** \_\_\_\_\_ / \_\_\_\_\_ **Security code:** \_\_\_\_\_ **Billing Zip Code:** \_\_\_\_\_

**Signature** \_\_\_\_\_

\_\_\_ **Charge FULL booth payment now**

\_\_\_ **Check Enclosed (MAKE CHECKS PAYABLE TO: THE FLY FISHING SHOW)**